LAPEER COUNTY COMMUNITY MENTAL HEALTH

<u>HEALTH</u> <u>Date Issued 02/21/2002</u> **Date Revised** 03/01/12; 02/04/19; 01/05/23

CHAPTER CHA		IAPTER		SECTION		SUBJECT
Fiscal Management 06				003		90
SECTION			DESCRIPTION			
Reimbursement		Adult S	Adult Services Authorized Payments (ASAP):			
		Title XI	Title XIX - Training			
WRITTEN BY	REVISED BY			AUTHORIZ	ZED BY	
Michael K. Vizena, M.B.A.	Emma Brandt, CFO &			1	2 FO	
Executive Director	Dedra Dunn Budgetary			- Let		
	Accountant				mons, ACSW	
					CEO	2/17/2023

APPLICATION:

⊠CMH Staff	☐Board Members	⊠Provider Network	⊠Employment Services Providers
□Employment Services Provider Agencies	⊠Independent Contractors	□Students	⊠Interns
□Volunteers	☐Persons Served		

POLICY:

Adult Services Authorized Payment (ASAP) is an established Department of Health and Human Services payment program, which is automated, and on-line to interface with the client information system (CIS) which edits ASAP data against Medicaid (MA) eligibility data on CIS. In order to assure the system operates efficiently, all staff involved with the system must receive training.

PROCEDURES:

Case Managers:

- 1. Each new case manager will receive training on ASAP.
- 2. ASAP problems will be discussed with clinical staff, clinical supervisor, and administrative designee.

CHAPTER	CHAPTER	SECTION	SUBJECT		
Fiscal Management	06	003	90		
SECTION		DESCRIPTION	N		
Reimbursement		Adult Services	Adult Services Authorized Payments		
		(ASAP): Title	XIX-Training		

3. Administrative designee will provide ongoing feedback to case managers regarding procedural issues.

Administrative Designee:

- 1. The administrative designee will be MDHHS trained.
- 2. Will receive ASAP training.
- 3. Will meet with clinical staff and program supervisors as needed to discuss any problems and provide and receive ongoing feedback.

Foster Care Providers:

The Adult Case Management Services Supervisor and administrative designee will provide training for Adult Foster Care Providers as necessary.

EB:mgr	
	This policy supersedes
	#02/02009 dated 02/21/2002.